

II Cor. 6:2

7

SUBJECT: The Imagination
Now

Doris
G

III Cor. 5:20-6:2

The Imperative Now

- (a) Antiochus Epiphanes (Ephraim) 168, Caina Papilio Farm
(b) Youth in New England. Minster on street. Under construction "watch out?"
(c) Safety Kinslers. Zeph. 3:1; I Cor. 16:9

I. "Wait - Try to push you."
Like a sinking ship. To the life boats! "just try to push you."
in breaking a dam "Break!"
"Hurt me or break me" to doctor?
(a) Father Kinnane. I got the same - good - and you? with my
(a) On French camp. Little boy comically sat there. 3 weeks later died.
mother to me. "Can't help it. Burnt to death by sand out there?"

II. "Wait - You Do Not Understand."

- Redemption. New Birth. Conversion...
1. no mystery about what I ought to do.
of. re Bill, not with, I do not understand but with I do
understand others me?
2. mystery the signature, God. All creation and life.
3. Regassing glass museum at Harvard. All built to stand.
4. If. Hpt in bullet word in book you can make a seed.
5. with, If. spiritual birth If.

III. Wait - (you are Alleged as you Are)
But as invitation, call, & God, a matter of course. That first,
I do, or I do not
- well, were
- and, rep
- say - always
^{the play}
or Model Army. Throw book on floor, please dear. ^{in audience} ^{desirably etc}
(M) Pilate, "I refuse to answer. Water -"

IV. Wait - Other Thing First As Mood
Toddy - class dress. Model welfare
Satan in favor? mighty kept submit your head to the
But this fact: I cor. 13:1ff. "Thought - and Racine X?"

V. Wait - You Are Not Ready
Look at you; wait about this. And, let the other "straight effect"
come of misery from a meek
You will need it, all
You say tell your body
You will never come at all
I wish you to go to you
We will never see in his arm
In the air! See John
oh, the artless tend arms

come put a spear on, wanted hand - ready for

as we closely targeted.
The Savion's wanting us: death swallow no is of
his countenance by grace
on wandering perplexing diamond is lost.

D
10/71

II Cor. 6:2

The Imperative Now

(a) Antiochus Epiphanes (Jesus, Epimanes "madman") 168 BC.
Syrian King - Judaea - Egypt - besieging Alexandria. Granary of
Roman Senate, Cairns Popiliana Laenae. Abstain
a prayer for war against Roman Republic. Required time to
consider, refer the matter to his council. Popiliana with his
staff drew a circle on the sand around the monarch and
said: "You will not leave that circle until you have given me
good answer I can return to the Roman Senate."

The answer NOW!

(a) A youth in New England met a minister on the street.
Under deep conviction, asked what do to be saved. The
minister told him to go home, to his bedroom, kneel down,
give his heart to God. "Oh, Sir," said the boy, "I feel no love;
I am afraid I shall not live to get home." The
minister saw his fears, felt the rebuke thus unconsciously
given by the lad, and told him: "Then give your heart to
God here, now, as you come to your bedroom, kneel down,
and tell God about it."

Satan hindres

Rev. 3:1 "And he showed me joshua the high priest standing
before the angel of the Lord and Satan standing at his right
hand to resist him."

cf. I Cor. 16:9

g. birds ready to snatch away the sun

(a) Psalm 13: "Ghosts, how long do I wait, to repeat? / Until you come? But when am I going to do? / You do not know; or we have not yet seen."

1. "Wait - trying to rush you."

Pleading for God's way of salvation - Satan says

- like a sinking ship - "to the life-boat": "Just try to not go
- in the Hurricane storm warning
- "cars exploded, atomic bomb, radioactive dust"
- "dust, burning, "to the doctor" - dead"

(a) f. Hiroshima Party / Hiroshima. All went into the city - that
the heat, burning to the hospitals, doctors, safety. Right like John,
right school, right

Hab. 9:27 "flee the wrath to come" John 14:1, 1 John 3:2
of the sun man: "Tomorrow is the last" already of a day in the night against.

2. "WAIT"

A mystery - not understand - Spirit - New Birth - ^{other way}
But no mystery about my duty. ^{not regard until understand all about it}
I must report of my sins. ^{of this, not will}
I must get right with God. ^{and intended}
I must beg the Lord from Christ. ^{other one just}
^{it is demanded}

city slides back in human logic. A falling apart.
The falling away from the city of love, of peace.

There are mysteries. Things don't understand. In fact,
analysis; - everything!

(1) Around the world. One of us is walking on his head. Once spill
out. to the learned scientist. "what does it signify?" Easy -
gravity! What is gravity? Easy - " !!!

(2) Eating. Assimilation. I: movement to beans, bread, pottery,
sleeping.

(3) Birth. One cell. Buds. Buds grow, limbs, head, multiplication. ^{explosion} again.

The whole world above - big, with each

" " below. Little, suffocated.

(a) The Agassiz giant flower measure at Harvard. All
and the sand of cap. Yet the largest world in back yard can
make a seed.

So the same that are the new, spiritual birth.

city slides back in human logic.
The falling away from the city of love, of peace.

"WAIT -
3. You are coming along fine: little by little:
conversion a progressive thing."

No - conversion a beginning, a beginning is not
progressive. I do or I do not.

I will or I won't

I accept or I reject

I obey or disobey ^{or stand the door}

(a) Maled Ann, "the book, let me pray"

nothing takes place of obedience. " " moves

" " wait

" " do something instead."

join body, club

(b) Pilate: "I refuse to answer, water to wash my hands"

Irenaeus, wt. Pilatus. Rises from bottom, bad,
wishes his hands.

4. " WAIT -
Others things just as good. Alright as you are."

"Join the body, civic club, social welfare, politics..."

Satan is form of anything except submitting your
heart to God.

This first - then the others.

I Cor. 13: 1ff. "though I... as have not Christ."

epic

2018 year

5. "you are not ready. Look at you. what about this - am this - ad that - are the others.
Patch this up first. Mend that straighten that."

And no saturday keeps us out - patching - mending - never ready.
straightening

Come up saturday, you are ~~ready~~
that one morning by the fall
of eyes tarry till you're better
you will never come at all.

I will come as you go to you
he will take me by his arm.
in the arms of my dear Savin
oh, then another hundred hours.

Come, just as you are. Wanted - waiting for.

Hurt, mangled by Saturday.

(a) Mc Clellan Hospital, Temple. Amputees. A boy, hurt,
amputated. But some where a wonderful young wife.
Waiting. Young. Little. "just think there are such
as my wife." See her! She had built a glorious hope
in his soul. He had forgotten that he was blind.
She had made him so wanted, welcomed.

I was so caught up in his dreams, my girl alone?
did not call his name. As I walked away I
remembered, "I met ~~her~~ ^{the} girl of my wife."

06/12

9/59 9/58

II Cor. 6:2.

THE IMPERATIVE "NOW"

1. The dying away of the urgency of the appeal.

It lessens in your life.

Child . . . Youth . . . Man . . . Age.

People pray, remember, intone . . . this never mentioned.

God himself seems to turn aside.

Gen. 6:3

Heb. 4:17

Rom. 11:24, 25, 28

(At Mrs. King of Scotland.)

2. The influence of your life on others.

Everyone a circle of influence.

It might surprise you . . . if you responded . . .

(a) Will and Tom went

3. Your vital place in the Kingdom of God.

6:1 a partnership. You (?) like a oldy foundation strong - like me and you.
God.

"I give unto you the keys . . . "

not ecclesiastical jurisdiction to command, dom, doms,
but however partnership in everything.

But what could I do? might argue . . . But at least.

(1) Come. Our side. You. Integrity.

(2) Two books on practical, pastoral. Just to go & comb with the other & all.
One place "But listen to your man."

(3) Pray.

(4) Dear old saint at Salem Tabern. "Be good, we help. One side. just pray."
Just pray!

III Because someday no repentence can avail.
Isa. 3:15-19 Calamity referred to numbers 14:11, 27, 39 (Adapted Barnes
12:16, 17 " " " Gen. 27:34 Esau.
(of my experiences with man on earth birds. Can not.

IV. Because of the contrasting days of grace.

Isa. 55:6 What does tomorrow bring?
Jer. 25:10 "as while the briar-gorse comes."

D
12/44

II Cor. 6:2 "Behold, now is the accepted time; behold, now is the day of salvation."

An earnest appeal and a timely, on the part of the apostle because of the tendency,
weakness of man to put off.

(a) At 53 Wings. Visiting M. Care anytime, and so not at all.

WHY SHOULD YOU SEEK THE LORD NOW?

I. Because there is an unpardonable sin.

The fact of its guarner, its reality, enough to make one perfect like infantile.

Mt. 12: 30-32 "He that is not with me is against me; and he that gathereth not with me scattereth. Therefore I say unto you, every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven. And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit it shall not be forgiven him, neither in this world, nor is that which is to come. Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt..."

I Jn. 5: 16 "If any man see his brother sin a sin which is not unto death, he shall tell, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

The only damning, condemning, unpardonable sin I know of is rejection, wholly.

II. Because God's spirit will cease to plead.

Gen. 6:3 AV "And the Lord said, My Spirit shall not always strive with man." ARV "Jehovah . . . strike with man for ever."

God's universal principle of dealing with men - if they persistently choose woes, to give them up.

- so here with the flood. Noah 120 years

- so Hos. 4:17 "Ephraim is joined to idols; let him alone." Consider the prophets to Israel, N. Kingdom, who fled: Elijah, Micahiah, Eliud, Elisha, Amos, Hosea.

- so Christ, Mt. 10: 14-15 "And whosoever shall not receive you, in your words, as ye go forth out of that house or that city, shake off the dust of your feet [for a testimony against them] 11.6:6] Verily I say unto you, It shall be more tolerable for the land of Sodom & Gomorrah in the day of judgment, than for that city."

- so the terrible indictment of Paul against wicked men: Rom 1: "....knowing God they glorified him not as God, neither gave thanks; but became vain in their reasoning, and their sensible heart was darkened.... Wherefore God gave them up in the lusts of their hearts unto uncleanness... for they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator.... For this cause God gave them up unto vile passions.... And even as they refused to have God in their knowledge, God gave them up unto a reprobate mind to do those things which are not fitting."

II Thess. 2: 10-12 "... they received not the love of the truth that they might be saved. For this cause God sendeth them a working of error that they should believe a lie, that they all might be judged who believed not the truth, but had pleasure in unrighteousness."

III. Because Someday no repentance can avail.

The appeal of the author of Hebrews

Chs. 3, 4 "Today if ye will hear his voice, harden not your hearts, as in the provocation. For now, when they had heard, did provoke... With whom was he displeased forty years? was it not with them that sinned, whose bodies fell in the wilderness? And to whom sware he that they should not enter into his rest, but to them that were disobedient? We see that they were not able to enter in because of unbelief." 3:15-19 The calamity referred to Num. 14, Israel at Kadesh-Barnea 14:11-18 "And the Lord said, How long will this people provoke me? and how long will it be ere they believe me? I will smite them with the pestilence and disinherit them. 14:27, 29 How long shall I bear with this evil congregation?... as truly as I live, with the Lord... your carcasses shall fall in this wilderness... Then the people mourned greatly, not mourning up to the top of the mountains and wailed. "We have sinned, we will go as the Lord commanded. But no avail. All died in the wilderness except Caleb & Joshua.

Heb. 12: 16, 17 "Escape for one more if need sold his own birthright. For we know how that afterward, when he would have inherited the blessing, he was rejected, for he found no place of repentance, tho' he sought it carefully with tears." 12:27, 34 "Pain cried with an exceeding great and bitter cry."

IV. Because the rejection of Christ invites certain judgment.

Heb. 10: 26-31 Upon any honest reading of the NT this is so: Jesus and those who preached the message of salvation took the position that if man would not accept Christ as a friend, one day they would have to meet him as a foe. First time I came - to plead, be buried, suffer. Sometimes to judge the quick & the dead. His coming, to one, "Oh, come, Lord Jesus, how long?" To others, "Fall on us, rock us, roll us." If this is a moral universe, how could evil, rapacious, unbelief, man's will, go on forever? If good is good it must be strong, the evil will triumph.

V. Because of the contracting days of grace.

1. Right again & again, isn't seems that repentance, faith are almost impossible. Easy to say no. Few, few men ever really saved, meeting death. They die as they have lived. Why did not Judas turn to Christ? "I have betrayed innocent blood." Cast down sinner, banishing himself.

2. Opportunity in life at most is brief, passing, and uncertain.

(a) Poet "But t' Pandemonium". So life clearly is, unto death. McMurdo lived his many days - but died.

Pro. 55:6 "Seek ye the Lord while he may be found, call upon him while he is near."

Heb. 3:7 "Today if ye will hear his voice, harden not your heart."

II Cor. 6:2

Ex. 11:34
(c) Pat Jackson

M
6/14/44
Ch. 213
Baptism
of Title

II.Cor.6:2 "Behold, now is the accepted time;
behold, now is the day of salvation."
53 things. For man to appropriate (Yellowstone Park Jackson incident)

WHY SHOULD YOU BE SAVED NOW?

I. Because there is an unpardonable sin.

Matt.12:32 "Whosoever speaketh a word against.."

I John 5:16, ~~#7~~ "God shall give life for them
that Sin not unto death." There is a sin unto
death: he shall not pray for it."

*It has to do with
unpardonable sins
the things you are doing.*

II. Because God's Spirit shall cease to plead

Gen.6:3 "My spirit shall not always strive with.."

Hos.4:17 "Ephraim is joined to idols: let him alone."

- a) My dad, 5such, Charlie S.; the branded calf
- b) Use or lose

III. BECAUSE someday no repentance can be found

Heb.12:16-17 Esau selling his birthright for
a mess of meat, rejected, found no place of
repentance, though he sought it carefully with tears

Matt. 27:4,5 Judas "I have betrayed innocent
blood" And he cast down the pieces of silver
in the temple, and departed, and went and hanged himself
Israel at Kadesh-Barnea "How long will this
people provoke me, and how long will it be
ere they believe me?"

Repented too late--cry up to heaven
Every soul denied

IV. Because there are people God will not save

1. God's universal method of dealing with men--
if a man chooses error, to give them up to error
a) "If he will not receive you, shake off the dust
It shall be more tolerable in the day of judgment
- b) II.Thes.2:10-12 "Because they received not
the truth, that they might be saved, God shall
send them strong delusion, that they might
believe a lie, that they all might be damned
who believe not the truth, but had pleasure in
unrighteousness."

- c) The wicked Caanited--God commanded all slain
Rom.1:28 "As they did not retain God in their
knowledge, God gave them over to a reprobate mind.
1) *Blessing all his ministry by their destruction*

V. Because positively rejecting Christ invites judgment.

Heb.10:26-31 "For if we sin wilfully after that we have received knowledge of the truth, there remaineth no more sacrifice for sins, But a fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses:

Of how much sorcer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholly thing, and hath done despite unto the Spirit of grace?

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.

VI. Because of the contracting days of grace

Christ, "Behold, I come quickly."

a) Poe, the horrible fit and the Pendulum tale

b) The briefly strength of Samson

^{The briefest moment in the night. June 11, 1846}
^{lodged} wisdom of Solomon

days of Methuselah

garden life of Adam

Sent the Lord what he may to find.
Call upon him, etc.

[Fleming
12/13
1918]

RECORDED BY GENE HODGES

Snail from a water tank at the
edge with no shells

Mound meeting
7/31
Muskego
3/41

Act 3:19 ← Text.

I M. 8:18

M. 2:18

TEXT - II Cor 6:2

SUBJECT: The Present obligation
To Be Converted

The Impression now

666

GR

John 3: 18, 36 ^{TEXT}
Acta 2: 38; ~~3: 19~~; 17: 30
I John 5: 9-12
II Thess. 1: 7-10

9. II Cor. 6: 2
THE IMPERATIVE NOW

The Present Obligation to Be Converted

"The Imperative Now"
R.S.V.P. an answer is expected.

(4) The Anti-Slavery Epiphany of I, II Mass. Show 40,000 in force; said that
many of its members: ordered a great sum to be offered at the altar; bank open;
the first Friday the Legion general was very bold & they thought; seized all the
seized vessels. Left to reduce Egypt; July, Alexandria. 168 B.C. Now
confounded with a different power from that Judea. The government of Rome.
Confounding from the Roman what Cain's Population Law was? Obtaining
from all Antislavery against the Slaveholders a program was against it
the Roman Republic. Reportedly when he was the greatest his counsel,
Popilius drew a circle around him and around the king and declared that
he should not leave it till he had given his answer he would
return to the Roman Senate.

The answer NOW!

(5) A youth in New England met a minister on the street,
under deep conviction, asked, "What do I do to be saved." The
minister told him to go home to his bedroom, knock down,
give his heart to God. "Oh, Sir," said the boy, "I feel so
bad; I am afraid I shall not have time to get home."
The minister saw his error, felt the rebuke thus unconsciously
given by a youth and rebuked him: "Then give your heart to God
here and go home to your bedroom and tell him about it."

Satan hindered.

Zech. 3:1 "And he showed me Jophiel the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him."

I Cor. 16:9

1. "A mystery - you do not understand" ^{Holy Spirit}
^{New birth}
^{Agreement}

But no mystery about my duty

(G) A man: Not that I do not understand troubles, but
what I do understand.

No mystery about what to do. The fundamentals are clear.
Report (7 yrs)
Trust - obey

There are mysteries (1) Birth (2) Death (3) Gravity

Physical ^{the plant birth - cell, nucleus, chromosomes, genes, a thing like} {
spiritual ^{the sustaining of life - assimilation, metabolism. the earth.} air }
spiritual air {
the sensory birth - sensations, & more.
the spirit within -

the whole world above, beneath light
we know nothing about anything, atoms, energy, matter

(G) Molecule Hunter "only, you believe God, world."
"What holds earth together?" "It is gravity"
"It is growing" "It is not high"

2. "Wait - trying to reach you."

Pleading the way of salvation.

The sinking ship - the life-boat - "just trying to reach you"

The exploded bomb - radio-active dust - " "

Heart, bleeding - to the doctor - " "

(G) Even the heathen: "get these people to safety - hospitals, doctors."
Sir George, pastor at Hiroshima. All of them went into the
city to help.

3. "You are coming along fine. Little by little.
Conversion & progressive thing."

No. Conversion is a beginning; a beginning is
not progression. I do or I don't.
I will or I will not.

(a) model answer
the book.
Let none may
in our
avant
bring you any joy.

The answer is one of the following.
(1) Pilate: "I refuse to answer."
water - water - wash my hands."
Lucifer, Mr. Pilate: rising from the
bottom of the lake, washes his hands.
(2) Macbeth, the Bloody Banquo: "I did it,
will all great Neptune's ocean wash this blood
from my hand; No, this I'll do, this I'll do,
ne'er shake hands with the green

4. "Other things just as good. You are all right as you are.

Join the Lodge
Social welfare
Golf club
Patriotic duties.

Satan is going anywhere
except submitting your heart
to God.

This first - then the other.
I Cor. 13:11. "though I... am have
not Christ."

5. "You are not ready - many things to be
patched up first before you come." How about
this .. this .. that .. that .."

and no Satan keeps me out - patching up.
- getting ready,
never ready,

Come - submit to God, yield to him.
Come - as never. then God help us with the rest.

Come - just as you are.

of mother, father, the boy. One leg, one eye, one hand, no
hands! Come.

"Come off weary, heavy laden
Told and rebuked by the fall
If you tarry till you're better
You will never use it all

"I will answer for you,

"just as I am .."

What is God like? mother love most like God has.
Saved me before born - carried birth by hand.
If raised this - amputate - and care not, so you
to have of thy home again."

posted A. 215²
West 10th street
Hattiesburg, Miss. A.
3/51 D
3/51

"When I have a convenient reason, I will."

"Not now, some other time."

"I'm sorry - too soon, because all that is foolish."

"Never mind, tomorrow is too late."

The drift of the life, sea - the drift of the life.

(a) There's a ship floating with a swaying head?

An answer now.

(a) A life-boat, Captain Popovitch, Tarnow.

(b) Pilot Trepov, water - water - get it later.

Sister Simone.

July 31

1. Wait - trying to reach you."

Ship sinking - life boat! Wait - trying to reach you.

Ternitz road - ambulance!

Atomic bomb - life restoration!

Appointed next year and we... a project?

Any time - taught!

2. "A mystery - you do not understand"
 Mr. S. - start new birth.
 But no mystery about my duty
 To die - for God, who taught us.

There are mysteries: everywhere
 1st birth - conversion to Jesus Name.
 2nd birth
 spirit

3. "You are coming along just little
 by little - conversion a progressive thing."
 No - conversion is a long job &
 bring or not progress.
 I do - so I don't.
 I will - so I wait.
 (a) Matt 24, 13.
 when
 will
 may
 Bring you judgment

4. "you are not ready -
 there to be gathered up for
 the world about the 7th - the
 Keeps us out - getting ready

Minded to God - then how
 (a) When I went home, any time

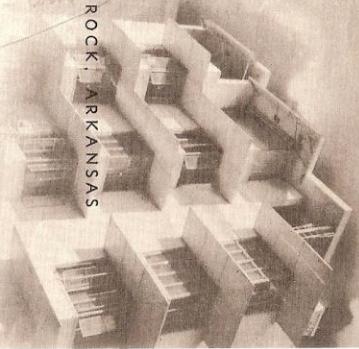
Come - just as you can
 (a) When I went home, any time
 dry, heat in summer
 I don't want to come - but
 water, father - Jesus in
 now over the mountain

* * * * LITTLE ROCK, ARKANSAS

Hotel
Sam Peck

(a) Indians hunting

1
Allen 7/51
Little Rock A.
7/51



FORMERLY HOTEL FREIDERICKA

Duncan Hines Selection for Listing—"An Adventure in Good Eating" and "Lodging for a Night".

LITTLE ROCK, HOTEL OF DISTINCTION
Hotel Washington-Fayetteville, Arkansas—Also a Sam Peck Operation

They do not realize ^{why} they are converted now.
They ^{saying truth.} The Present Obligation To Be Converted

I know much about us.

We do not realize the ^{want} ^{seeking} ^{why} God. We do not want it.

We give wrong advice. Have mistaken understanding.

1. Lack of expectancy. Service without ^{expectancy}.

(a) The city street meeting

2. Wrong directions.

(a) The camp. Dr. Dore. Why mission is difficult.
"We have need for self - every man to be saved."

The test of a right direction: if I do that, will
I be saved?

You may be anxious and not be saved.

"If you do good works, you may
not be saved." (John 3:18)

If I do this, shall I be saved? Right
Believe

Our answer should be Yes; do it more.

(a) The New England ministers.

Well, say we, "there is no salvation outside
the church or the way of salvation
is through the church."

Say, at least I get

or hear it every day, say we

Well, but during I get in it, I do not know what I get

and get things, keep in the time of salvation

date 3:38
3:19
12:3

The Present Obligation to Be Converted

Eph 18:31

John 3:18, 36

The earnest word of God. With his son - against

I John 5:9, 13

Act 2:38; 3:19; 17:30

M. 3:18, 26

II Cor. 6:2

Salvation = an obedience to God.

Act 2:38; 3:19; 17:30

We, saved, lost & death do not realize this mighty truth
What else to be saved?

I. Our Let Stumble at Us.

1. Our lack of expectancy.

We do not seriously take God's word to the lost.

(a) City street meeting.

+ 2. We give them wrong directions. "Left" or
"right". See. Davis, "Go home, send you Bill, have him to saved."

The left & a right direction. "If I do that shall
I be saved?"

You may send your Bill and not be saved.

"go to church"

"be angry over"

"(B.C. Wilson)

"pray"

"read means"

"(to someone)

"get gifts"

But repeat (times) trust in Christ, by them and
you cannot but be saved!

3. Here, right now, we should call men to bedeviled
to God.

(W. Tamm (2) Confess (3) Let him go freely)

(2) Commit (4) Baptize

(b) The three steps masters.

(b) The Chinese technicians sent to us.

not ready D.C.
10/49

II. Satan's hinderings.

1. "A mystery - you do not understand." <sup>Holy Spirit
New birth
doctrines.</sup>
^(But nothing mysterious as far as our duty is concerned.)
^{No mystery about what to do. Right (true)}
^{Obviously truth is our fact.}

<sup>Every 7 yrs.
one moment
the world
has bettered.</sup>
2. "A mystery: the seed, plant, by fruit
 mutation, date - ana - assimilation
 but not my. b'ho. to bread & leaves. Aggregate
(if th was first) the devil broke into the cornucopiae, eating
 rauously. So you "the violent take it by force" Mt. 11:12

2. "Wait: trying to rush you."
(v "Wait for God to save you. You just be patient."
 God has responsibility for your present rebels.

<sup>Finds
in here
anxiety</sup>
3. "Wait for God at once." Not now: this not the time.
 as though God were not ready.
 f. Elijah making "no good fruit" ^{justly}
 as though God were not waiting, all, ready to Cr. 6:3

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3. "You are coming along fine, little by little."
 "Convinced a progressive thing."
 "Mr. Convincing a beginning": a beginning not progressing.
 "Abelling a darkness." ^{"Well?"} "I will wait."
 not yet and trust God for conversion. ^{No evolution}
 But repeat, he converted, and trust God for salvation. <sup>Very
 well are those who are angry on the floor.</sup>
(v) The child as "the root" <sup>"in
 a gift of God"</sup>

4. Other things just as good.
 Join the body. Civic club. Satan is favoring anything
 Social welfare. ^{Heart submitting upon God & God.}
 Substitute duties.

But no: submit your heart to God!

- I Cor. 13. "They... and love not Christ"

you must get ready, this orders you down, etc.
 (v) Judge on
 What God is like. ^{to all & give testimony}

5. Look at you - you not fit. ^{How to be saved?}
(v) "Save a boy come here." mission ^{Christian}
 of the B.C. "restor" they righteous, ^{How to be saved?}
 so found them also found.

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No.

If you do your duty you will be converted.

14. "Do not be disengaged. I wish a long time in this way." The experience of people, "under conviction may make it liable to disengagement. (Tells a sinner to take comfort in his rebellion. May be this sin we at least never used to have. You may, but a lot.)

15. "I will pray for you." Least this is sweet in your prayers.

"I will tell you my experience." And he seeks to model his conversion by yours. No, God accepts with equal or like favor.

→ The impression is often made by many of praying that you do not expect salvation right now, & the other expect salvation on their day for them.

(6) A youth is now Egypt unto minister on
the street, asks his, what he do to be saved?
Minister tells him to go home & his brother,
and done, give no heart to sin. "Oh sir said he
sir, I feel no good, I am afraid I shall not live
to get home." The minister said as soon, felt
the rebuke thus unconsciously going by a child,
as told him: "Well, boy, gives your heart to
Jesus here, as you home to your brother &
tell him about it."

In the heart of our great cities, there is a lovely area with beautified flowers, and lawns as trim as any garden lawn, bordered with fragrant shades, and dotted with bubbling fountains, shooting their spray into the fresh morning sun. A nervous boy strolled along the street crying his papers for sale on a Sunday morning. He was attracted by the beauty of the place, and leaning on the low stone wall that surrounded it, he lingered a while to admire it. He soon found himself venturing in, right up to the door he went, and rang the bell. The owner, Mr. Fowley, answered, and enquired what the lad wanted. The child frightened at his own boldness, stammered for a moment, then asked the man if he had little children. The man replied in the negative. Then the little fellow said, "I wish I was your little boy, so I could run and play on this grass and nobody could make me get off."

The man, more amazed than interested, called his wife and asked if she wanted a little boy. They soon found he had no home, no parents, and slept where he could find a place. They soon decided to take him in, and give him a chance to see if there were any promises in him. He fled his case the harder as he saw a possibility opening. He promised the man all he had if he would only take him in and let him be this little boy. But the man enquired, "What have you?" "Three papers and nine pennies," was the reply.

The bazaar was closed, the door was firmly
shut and he was invited in. His first act was to
offer his papers and penning to the big man; but
the great hearted fellow told him to keep them,
he did not need his money, he had enough for
both.

We offer our goodness, righteously, wealth.
He replies, "If I were hungry I would not tell thee;
for the world is ours, and the fulness thereof."

The gift / Bod.

51.2.8